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## REQUEST FOR ZONE CHANGE

(please print or type)

Applicant's Name Smz

Address 16255 Woodland Dr

Phone ( ) 402 - 306 9506 ext. \_\_\_\_\_

Owner's Name CENTIPEDE LLC

Address 11813 HICKORY ST OMAHA, NE 68144

Phone ( ) \_\_\_\_\_ - \_\_\_\_\_ ext. \_\_\_\_\_

Agent's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_ - \_\_\_\_\_ ext. \_\_\_\_\_

Hereby request the Planning Commission and City Council to consider a change of zoning classification. The current zoning designation of the property is as follows:

AR - AGRICULTURE RESIDENTIAL

The desired zoning designation of the property is as follows:

PUD - PLANNED UNIT DEVELOPMENT

*Please note: Minimum size requirements are necessary in some Zoning Districts. Please contact city staff for information regarding these minimum requirements.*

The zone change is requested for the property legally described as the following:

LEGAL DESCRIPTION IS ATTACHED BELOW

The existing use of the property is as follows:

ROW CROP FARMLAND

The applicant is requesting a zone change for the following purpose:  
DEVELOPING THE PROPERTY INTO A RESIDENTIAL SUBDIVISION

- ✓ *Please refer to the Zone Change Checklist for a complete list of required information.*
- ✓ *Complete information must be provided by the applicant or no action will be taken.*
- ✓ *Please refer to the Review Schedule for submittal deadlines and public hearing dates.*

I hereby certify that all required information and materials are herewith attached and said materials are true and accurate to the best of my knowledge.

Signed   
Applicant

Date 8-5, 20 25

Application Fee: \$400.00

*\*\$200.00 of the fee is refundable only if City Council denies request*

***All fees are due and payable to the City Treasurer upon application.***

### Zone Change Recommendation / Action

#### Planning Commission

- ☐ Approval recommended
- ☐ Approval not recommended
- ☐ Changes and improvements required:

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\_\_\_ Ayes  
\_\_\_ Nays  
\_\_\_ Abstain

Date of Public Hearing \_\_\_\_\_, 20\_\_\_\_  
Date of Notice of Public Hearing \_\_\_\_\_, 20\_\_\_\_

Signed \_\_\_\_\_  
Chairman, Planning Commission

#### City Council

- ☐ Application approved
- ☐ Application denied
- ☐ Application referred back to Planning Commission with specific instructions:

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\_\_\_ Ayes  
\_\_\_ Nays  
\_\_\_ Abstain

Date of Public Hearing \_\_\_\_\_, 20\_\_\_\_  
Date of Notice of Public Hearing \_\_\_\_\_, 20\_\_\_\_

Signed \_\_\_\_\_  
Mayor

Attest \_\_\_\_\_  
City Clerk

LEGAL DESCRIPTION

A TRACT OF LAND BEING THE N1/2 OF THE SW1/4 OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE W1/4 CORNER OF SAID SECTION 19, THENCE S89°36'23"E, ON THE NORTH LINE OF SAID SW1/4, A DISTANCE OF 2627.81 FEET TO THE CENTER OF SAID SECTION; THENCE S00°16'12"W, ON THE EAST LINE OF THE N1/2 OF SAID SW1/4, A DISTANCE OF 1321.02 FEET TO THE SE CORNER, N1/2, SW1/4; THENCE N89°34'00"W, LEAVING SAID EAST LINE AND ON THE SOUTH LINE OF SAID N1/2, A DISTANCE OF 2619.37 FEET TO THE SW CORNER, N1/2, SW1/4; THENCE N00°05'49"W, ON THE WEST LINE OF SAID N1/2, A DISTANCE OF 1319.25 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 3,463,420.58 SQUARE FEET OR 79.51 ACRES MORE OR LESS, OF WHICH 128,538.90 SQUARE FEET OR 2.95 ACRES ARE CURRENTLY BEING USED AS COUNTY ROAD RIGHT OF WAY. SAID TRACT IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.