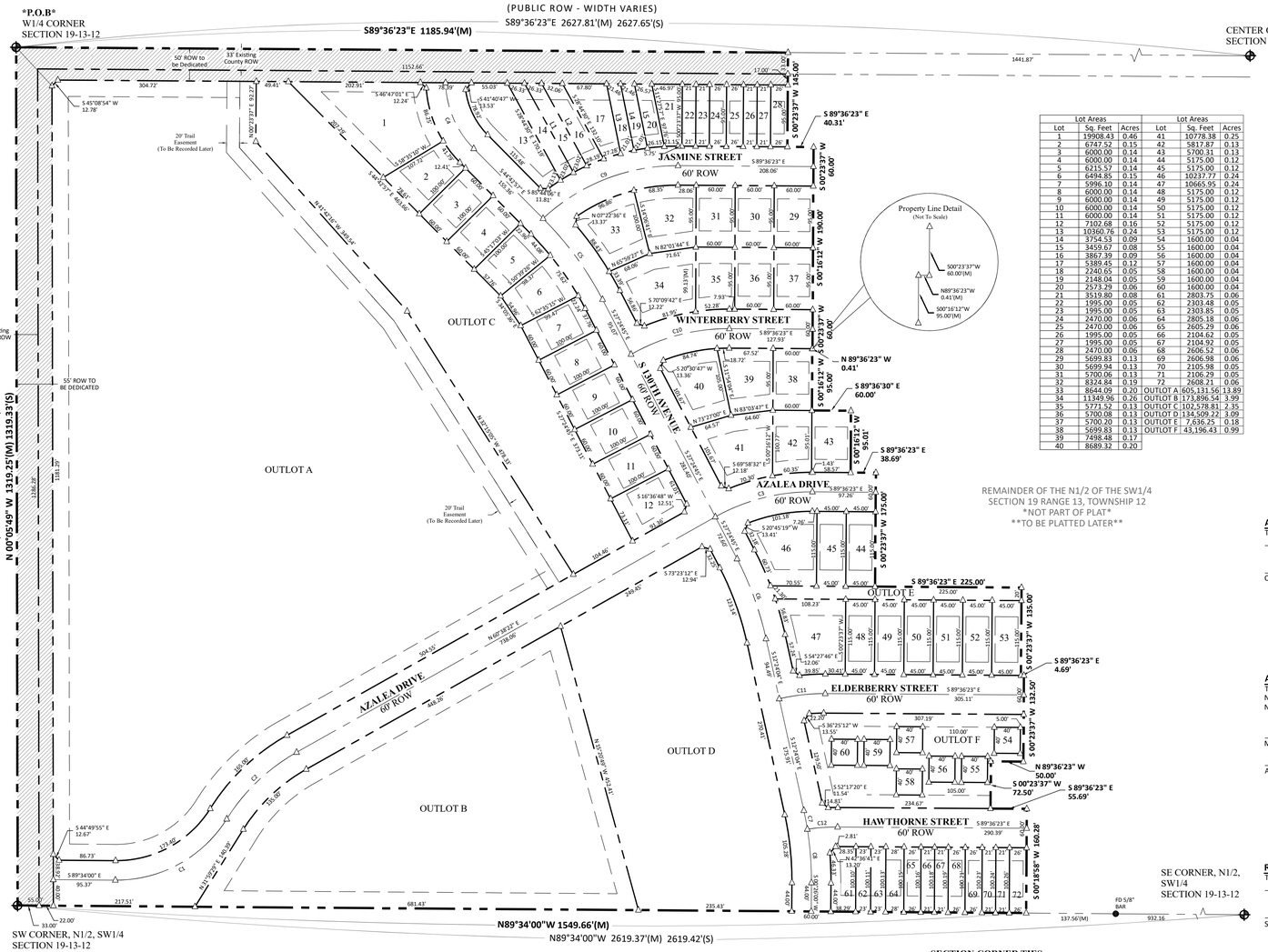
VILLAGE ON MAIN

LOTS 1 THRU 72 AND OUTLOTS "A" THRU "F" INCLUSIVE
BEING A PLATTING OF PART OF THE N 1/2 OF THE SW 1/4 OF SECTION 19, T13N, R12E, OF THE 6TH P.M.
CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA



Lot Areas			Lot Areas		
Lot	Sq. Feet	Acres	Lot	Sq. Feet	Acres
1	19908.43	0.46	41	10778.38	0.25
2	6747.52	0.15	42	5817.87	0.13
3	6000.00	0.14	43	5700.31	0.13
4	6000.00	0.14	44	5175.00	0.12
5	6215.57	0.14	45	5175.00	0.12
6	6494.85	0.15	46	10237.77	0.24
7	5996.10	0.14	47	10665.95	0.24
8	6000.00	0.14	48	5175.00	0.12
9	6000.00	0.14	49	5175.00	0.12
10	6000.00	0.14	50	5175.00	0.12
11	6000.00	0.14	51	5175.00	0.12
12	7102.68	0.16	52	5175.00	0.12
13	10360.76	0.24	53	5175.00	0.12
14	3754.53	0.09	54	1600.00	0.04
15	3459.67	0.08	55	1600.00	0.04
16	3867.39	0.09	56	1600.00	0.04
17	5389.45	0.12	57	1600.00	0.04
18	2240.65	0.05	58	1600.00	0.04
19	2148.04	0.05	59	1600.00	0.04
20	2573.29	0.06	60	1600.00	0.04
21	3519.80	0.08	61	2803.75	0.06
22	1995.00	0.05	62	2303.48	0.05
23	1995.00	0.05	63	2303.85	0.05
24	2470.00	0.06	64	2805.18	0.06
25	2470.00	0.06	65	2605.29	0.06
26	1995.00	0.05	66	2104.62	0.05
27	1995.00	0.05	67	2104.92	0.05
28	2470.00	0.06	68	2606.52	0.06
29	5699.83	0.13	69	2606.98	0.06
30	5699.94	0.13	70	2105.98	0.05
31	5700.06	0.13	71	2106.29	0.05
32	8324.84	0.19	72	2608.21	0.06
33	8644.09	0.20	OUTLOT A	605,131.56	13.89
34	11349.96	0.26	OUTLOT B	173,896.54	3.99
35	5771.52	0.13	OUTLOT C	102,578.81	2.35
36	5700.08	0.13	OUTLOT D	134,509.22	3.09
37	5700.20	0.13	OUTLOT E	7,636.25	0.18
38	5699.83	0.13	OUTLOT F	43,196.43	0.99
39	7498.48	0.17			
40	8689.32	0.20			

REMAINDER OF THE N1/2 OF THE SW1/4
SECTION 19 RANGE 13, TOWNSHIP 12
NOT PART OF PLAT
TO BE PLATTED LATER

NET OPEN SPACE				
LOT TYPE	TOTAL LOT AREA(SF)	MAX IMPERVIOUS AREA (SF)	MINIMUM PERVIOUS AREA (SF)	NET OPEN SPACE (%)
SINGLE - FAMILY	195,317	136,722	58,595	30
TOWN HOME	82,777	66,222	16,555	20
BUNGALOW	62,303	43,612	18,691	30
COTTAGE	11,200	11,200	0	0
COTTAGE OUTLOT	31,996	9,599	22,397	70
OUTLOTS *	244,724	0	244,724	100
PHASE 1 SUBTOTAL	628,317	267,354	360,963	57
FUTURE PHASES	1,942,043	1,378,952	563,091	29
PROJECT TOTAL	2,570,360	1,646,306	924,054	36
*EXCLUDES OUTLOTS A & B WHICH ARE RESERVED FOR FUTURE MULTIFAMILY				
**EXCLUDES POTENTIAL IMPERVIOUS AREA FOR PARK AND TRAIL IMPROVEMENTS				

LOT REQUIREMENTS							
LOT TYPE	LOT AREA (SF)	LOT WIDTH(FT)	FRONT YARD (FT)	SIDE YARD (FT)	REAR YARD (FT)	STREET SIDE YARD (FT)	MAX HEIGHT (FT)
SINGLE - FAMILY	5,400	60'	20'	5'	25'	15'	35'
TOWN HOME	1,900	20'	20'	5' *	25'	15'	45'
BUNGALOW	5,100	45'	20'	5'	25'	15'	35'
COTTAGE	1,600	40'	0'	0'	0'	0'	35'
COTTAGE OUTLOT	0	0'	20'	10'	20'	20'	0'
*SIDE YARD SETBACK SHALL BE ZERO FEET AT COMMON WALLS							

Curve Table					
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	200.00'	204.00'	195.27'	N 61°12'45" E	58°26'30"
C2	300.00'	150.00'	148.44'	N 46°18'56" E	28°38'52"
C3	300.00'	155.79'	154.05'	N 75°30'59" E	29°45'15"
C4	150.00'	112.75'	110.11'	S 23°10'59" E	43°03'57"
C5	500.00'	151.00'	150.43'	S 36°03'51" E	17°18'12"
C6	500.00'	131.00'	130.63'	S 19°54'24" E	15°00'41"
C7	500.00'	29.20'	29.20'	S 10°43'41" E	3°20'46"
C8	500.00'	82.80'	82.71'	S 04°18'39" E	9°29'18"
C9	300.00'	228.24'	222.77'	N 68°35'55" E	43°35'25"
C10	300.00'	157.99'	156.13'	N 75°18'25" E	30°10'24"
C11	300.00'	71.28'	71.12'	N 83°35'11" E	13°36'51"
C12	300.00'	46.66'	46.61'	N 85°56'17" E	8°54'39"

Line Table		
LINE	BEARING	DISTANCE
L1	N 28°44'30" W	156.56'
L2	N 28°44'30" W	144.55'
L3	N 11°27'57" W	109.35'
L4	N 11°27'57" W	104.27'
L5	N 11°27'57" W	100.53'

SECTION CORNER TIES

W1/4 CORNER SECTION 19-13-12
FOUND 2" SARPY COUNTY CAP
SW - 60.40' - X NAILS N.W. FACE POWER POLE
NW - 70.85' - 5/8" REBAR
SE - 48.72' - X NAILS S.W. FACE POWER POLE
WNW - 69.5' CENTER OF TOP NUT OF FIRE HYDRANT
SE - 81.06' - 5/8x"24" REBAR - LS CAP 502
E - 2'± - CL 132ND STREET

CENTER OF SECTION 19-13-12
FOUND 3/4" PIPE
S - 32.52' - 3/4" PIPE
N - 32.98' - PINCHED TOP PIPE
NE - 57.38' - N.W. CORNER MAILBOX POST
SE - 87.43' - S.W. CORNER MAILBOX POST
NW - 51.16' - CAPPED (SARPY COUNTY) 5/8" REBAR
SE - 49.02' - CAPPED (SARPY COUNTY) 5/8" REBAR

SW CORNER, N1/2, SW1/4
SECTION 19-13-12
FOUND MAG NAIL & WASHER
NW - 50.00' - 3/8" REBAR
SW - 50.00' - 3/8" REBAR
E - 55.00' - 5/8"x24" REBAR - LS CAP 502
NE - 50.00' - 3/8" REBAR

SE CORNER, N1/2, SW1/4
SECTION 19-13-12
FOUND CAPPED MONUMENT
LS - 449
SE - 40.00' - 3/8" REBAR
NE - 40.00' - 3/8" REBAR
NW - 40.00' - 3/8" REBAR
SW - 40.00' - 3/8" REBAR

NOTES:
1) ALL DISTANCES ARE ARC LENGTH UNLESS OTHERWISE NOTED.
2) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3) ALL EASEMENTS (EASEMENTS ARE HATCHED) THAT ARE NOT LABELED WITH ANY RECORDING INFORMATION WILL BE RECORDED BY A SEPARATE DOCUMENT.
4) LOTS 1 THRU 72 ARE ZONED MU-PUD.
5) OUTLOTS "A" AND "B" ARE DESIGNATED FOR FUTURE MULTIFAMILY DEVELOPMENT TO BE PLATTED AND SUBDIVIDED SEPARATELY.
6) A PERMANENT STORM SEWER AND DRAINAGE EASEMENT IS TO BE GRANTED OVER OUTLOT "C". THIS OUTLOT IS TO BE OWNED AND MAINTAINED BY THE SANITARY AND IMPROVEMENT DISTRICT & SHALL BE TRANSFERRED TO THE CITY OF SPRINGFIELD AT TIME OF ANNEXATION..
7) OUTLOT "D" IS TO BE USED FOR A PERMANENT "PCSMP" BASIN. A PERMANENT STORM SEWER AND DRAINAGE EASEMENT IS TO BE GRANTED OVER THIS OUTLOT. THIS OUTLOT IS TO BE OWNED AND MAINTAINED BY THE SANITARY AND IMPROVEMENT DISTRICT & SHALL BE TRANSFERRED TO THE HOME OWNERS ASSOCIATION PRIOR TO ANNEXATION
8) PERMANENT UTILITY AND ACCESS EASEMENTS ARE TO BE GRANTED OVER OULOT "F". THIS OUTLOT IS TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
9) OUTLOT "E" IS TO BE USED AS A PUBLIC PEDESTRIAN ACCESS EASEMENT. THIS OUTLOT IS TO BE OWNED AND MAINTAINED BY THE SANITARY AND IMPROVEMENT DISTRICT & SHALL BE TRANSFERRED TO THE HOME OWNERS ASSOCIATION PRIOR TO ANNEXATION.
10) ALL ROADWAYS SHOWN ARE 60 FT WIDE RIGHT OF WAYS, UNLESS OTHERWISE NOTED.
11) HORIZONTAL CONTROL IS BASED ON DOUGLAS/SARPY COUNTY LOW DISTORTION PROJECTION.
12) DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO MAIN STREET OR S 132ND STREET FROM ANY LOTS.
13) SET MONUMENTS WILL BE A 5/8" X 24" REBAR WITH LSC #502 UNLESS OTHERWISE NOTED
14) LOTS 54 THRU 60 ARE SQUARE LOTS, 40 FEET BY 40 FEET.

SURVEYOR'S CERTIFICATE

I, THOMAS B. CATLETT, NEBRASKA PROFESSIONAL LAND SURVEYOR NO.502, DULY REGISTERED UNDER THE LAND SURVEYOR'S REGULATION ACT, DO HEREBY STATE THAT I HAVE PERFORMED A SURVEY OF THE LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY PERFORMED PERSONALLY OR UNDER MY DIRECT SUPERVISION; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED THE FOREGOING PLAT TO BE KNOWN AS **"VILLAGE ON MAIN"** BEING COMPRISED OF LOTS 1-72 AND OUTLOTS "A" THRU "F".

LEGAL DESCRIPTION:

BEGINNING AT THE W1/4 CORNER SECTION 19 TOWNSHIP 13 NORTH, RANGE 12 EAST, OF THE 6TH P.M., THENCE ON THE NORTH SECTION LINE OF THE SW1/4 OF SAID SECTION 19, S89°36'23"E A DISTANCE OF 1185.94 FEET; THENCE LEAVING SAID SECTION LINE, S00°23'37"W A DISTANCE OF 40.31 FEET; THENCE S00°23'37"W A DISTANCE OF 60.00 FEET; THENCE S00°16'12"W A DISTANCE OF 190.00 FEET; THENCE S00°23'37"W A DISTANCE OF 60.00 FEET; THENCE N89°36'23"W A DISTANCE OF 0.41 FEET; THENCE S00°16'12"W A DISTANCE OF 95.00 FEET; THENCE S89°36'30"E A DISTANCE OF 60.00 FEET; THENCE S00°16'12"W A DISTANCE OF 95.01 FEET; THENCE S89°36'23"E A DISTANCE OF 38.69 FEET; THENCE S00°23'37"W A DISTANCE OF 175.00 FEET; THENCE S89°36'23"E A DISTANCE OF 225.00 FEET; THENCE S00°23'37"W A DISTANCE OF 135.00 FEET; THENCE S89°36'23"E A DISTANCE OF 4.69 FEET; THENCE S00°23'37"W A DISTANCE OF 132.50 FEET; THENCE N89°36'23"W A DISTANCE OF 50.00 FEET; THENCE S00°23'37"W A DISTANCE OF 72.50 FEET; THENCE S89°36'23"E A DISTANCE OF 55.69 FEET; THENCE S00°18'58"W A DISTANCE OF 160.28 FEET TO THE SOUTH SECTION LINE OF THE N1/2 OF THE SW1/4 OF SAID SECTION 19; THENCE N89°34'00"W ALONG SAID SECTION LINE A DISTANCE OF 1549.66 FEET TO THE WEST LINE OF THE SW1/4 OF SAID SECTION 19; THENCE N00°05'49"W ALONG SAID SECTION LINE A DISTANCE OF 1319.25 FEET, SAID POINT ALSO BEING THE POINT OF BEGINNING.

SAID TRACT CONTAINS 1,789,155.63 SQ. FT. OR 41.07 ACRES, MORE OR LESS, OF WHICH 2.96 ACRES MORE OR LESS WILL BE COUNTY ROAD RIGHT OF WAY, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS AND LOT CORNERS AS SHOWN ON THE PLAT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS OF U.S. SURVEY FEET.

SIGNED THIS _____ DAY OF _____, 2026.

THOMAS B. CATLETT P.L.S. #502
CATLETT SURVEYING
13650 S. 150TH COURT
BENNET, NE 68317

APPROVAL OF THE PLANNING COMMISSION OF SPRINGFIELD, NEBRASKA.

THIS FINAL PLAT OF **"VILLAGE ON MAIN"** WAS APPROVED BY THE SPRINGFIELD PLANNING COMMISSION THIS _____ DAY OF _____, 2026.

CHAIRPERSON, SPRINGFIELD PLANNING COMMISSION

ACCEPTANCE BY THE SPRINGFIELD CITY COUNCIL

THIS FINAL PLAT OF **"VILLAGE ON MAIN"** WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPRINGFIELD, NEBRASKA ON THIS ____ DAY OF _____, 2026, IN ACCORDANCE WITH THE STATE STATUTES OF NEBRASKA

MAYOR

ATTEST : CITY CLERK

REVIEW OF SARPY COUNTY SURVEYOR

THIS PLAT OF **"VILLAGE ON MAIN"** WAS REVIEWED BY THE SARPY COUNTY PUBLIC WORKS DEPARTMENT THIS _____ DAY OF _____ 2026.

SARPY COUNTY SURVEYOR / ENGINEER

ACCEPTANCE BY THE SPRINGFIELD CITY ENGINEER

THIS FINAL PLAT OF **"VILLAGE ON MAIN"** WAS REVIEWED AND APPROVED BY THE SPRINGFIELD CITY ENGINEER, ON THIS _____ DAY OF _____, 2026.

SPRINGFIELD CITY ENGINEER

COUNTY TREASURER'S CERTIFICATION

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THE OFFICE.

THIS _____ DAY OF _____, 2026.

SARPY COUNTY TREASURER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT **"M2S, LLC"**, THE OWNER(S) OF RECORD OF THE REAL ESTATE SHOWN ON THE ACCOMPANYING PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, REPLATTED AND DESIGNATED AS **"VILLAGE ON MAIN"** (LOTS, OUTLOTS, LANES AND CIRCLES TO BE NUMBERED AND DESCRIBED AS SHOWN), AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT, IN THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, REPLATTING, DESIGNATION AND DEDICATED RIGHT OF WAY FOR PUBLIC USE, WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNER. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE CITY OF SPRINGFIELD, OMAHA PUBLIC POWER DISTRICT (OPPD), COX COMMUNICATIONS, METROPOLITAN UTILITIES DISTRICT, AND CENTURY LINK ACROSS FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. THE SIXTEEN (16) FOOT WIDE EASEMENT MAY BE REDUCED TO EIGHT (8) FEET WIDE WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. THE SUBDIVIDER SHALL GRANT PERPETUAL EASEMENTS TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNS TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, AND OTHER RELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS ON, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, ON THIS _____ DAY OF _____, 2026.

OWNER: **M2S, LLC**

MELVIN SUDBECK: OWNER
M2S, LLC

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA }
} SS
COUNTY OF SARPY }

ON THIS _____ DAY OF _____, 2026 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, PERSONALLY CAME TO ME, MELVIN SUDBECK (OWNER M2S, LLC) WHO IS KNOWN TO BE THE IDENTICAL PERSON(S) WHOSE NAME ARE FIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN

NOTARY PUBLIC

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN DEED OF TRUST AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS **"VILLAGE ON MAIN"** (HEREINAFTER "PLAT"), SAID DEED OF TRUST BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF SARPY COUNTY, NEBRASKA AS INSTRUMENT NO. _____ (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY EASEMENTS, STREETS, ROADS, ACCESS EASEMENTS, AND RELINQUISHMENTS OF ACCESS DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

_____ (TRUSTEE AND BENEFICIARY) :
ADDRESS:

By:

(_____, POSITION - COMPANY)

ACKNOWLEDGMENT OF NOTARY

State of Nebraska)
)ss
Sarpy County)

ON THIS _____ DAY OF _____, 2025 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON BEHALF OF SAID _____, POSITION - COMPANY

MY COMMISSION EXPIRES THE _____ DAY OF _____, 20_____: WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN

NOTARY PUBLIC



CATLETT
LAND SURVEYING
BENNET, NEBRASKA
402-274-7525 - 402-217-5816
WWW.CATLETTSURVEYING.COM

BASIS OF BEARINGS: W1/4 CORNER OF SECTION 19-13-12 TO E1/4 SEC. 2
S89°36'23"E

0 100 200

VILLAGE ON MAIN

LOTS 1 THRU 72 AND OUTLOTS "A" THRU "F" INCLUSIVE
BEING A PLATTING OF PART OF THE N 1/2 OF THE SW 1/4 OF
SECTION 19, T13N, R12E, OF THE 6TH P.M.
CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA

FINAL PLAT

SUDBECK COMPANIES

LEGEND

- CALCULATED SURVEY POINT
- FOUND SURVEY POINT
- SET PROPERTY CORNER 5/8"X24" CAPPED REBAR (LS 502)
- SET PK NAIL
- C.T.P. - DRAINED TOP PIPE
- C.M.P. - CORR. METAL PIPE
- S.D.H. - STAM DRILL HOLE
- "X" - CHISELED "X" IN CONCRETE
- M - MEASURED
- M - MEASURED DISTANCE
- R - RECORDED DISTANCE
- (M&R) - MEASURED & RECORDED DISTANCE
- RAD - RADIUS OF CURVE
- T.B.M. - TEMPORARY BENCH MARK
- F.F.E. - FINISHED FLOOR ELEVATION
- STORM DRAIN MANHOLE
- BM - RIM ELEVATION
- E - UNDERGROUND ELECTRIC
- U - UNDERGROUND ELECTRIC
- POWER POLE
- GUY WIRE
- LIGHT POLE
- STREET LAMP
- SPOT LIGHT
- L.S. - LANDSCAPING
- TR. - TREE LINE
- SANITARY CLEAN-OUT
- SD - STORM SEWER
- TRANSFORMER
- WATER VALVE
- FIRE HYDRANT
- GAS VALVE
- GAS METER
- TRAFFIC SIGNAL
- SPOT ELEVATION
- OHT - OVERHEAD TELEPHONE
- T - UNDERGROUND TELEPHONE
- TBM - TELEPHONE BENCH MARK
- TMH - TELEPHONE MANHOLE
- WMH - WATER MANHOLE
- W - WATER
- G - GAS
- GMH - GAS MANHOLE
- CATV - CABLE TELEVISION
- FENCE (CHAIN LINK OR WIRE)
- FENCE (WOOD/WROUGHT IRON)
- DECIDUOUS TREE
- CONIFEROUS TREE
- CONCRETE HATCHING
- DRIVEWAY LOCATIONS

CREW: TC/AK/JS
DRAWN BY: PC/JS
CHECKED BY: TC/PC
DATE: 02/25/2026
REVISION DATE: 08/24/2026
JOB #: 2025-063

SHEET NO.
1 of 1