



CITY COUNCIL AGENDA

Monday, July 5, 2021 at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- City Attorney, Bill Seidler, swears in Mike Neitzel, 460 Elm Street, as City Council Member
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the June 15, 2021 Council Meeting
2. Approve Claims and Payroll

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Appoint City Council President
3. Appoint a Council liaison for each department – Community Building / Library, Water / Parks, Sewer, Streets
4. Consider an Application for a Special Designated Liquor License submitted by Off Road Ranch LLC for a monster truck show at the Sarpy County Fairgrounds, 100 Main Street, on July 23, 2021, from 1:00 p.m. to 12:00 a.m. and on July 24, 2021, from 11:00 a.m. to 12:00 a.m.
5. Consider approval of **Resolution 2021-19** entering into Master Agreement Work Order No. 5 with Olsson for project management, construction management, on-site field and project close-out services associated with Main Street and Platteview Road Improvement Projects

6. Consider approval of **Ordinance No. 1068** AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 6 POLICE REGULATIONS, ARTICLE 3 MISCELLANEOUS MISDEMEANORS, SECTION 6-333 MISDEMEANORS; LOUD, UNNECESSARY NOISES; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE
7. Discuss Heath Shemek's annual review and consider a proposed merit increase
8. Discuss Kent Maystrick's annual review and consider a proposed merit increase

DEPARTMENT REPORTS

1. Sewer Department
2. Library & Community Building – Michael Herzog
3. Street Department – Kacie Murtha
4. Water & Parks Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT