



**CITY COUNCIL AGENDA - REVISED**  
Tuesday, April 5, 2022 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

**CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

**CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the February 15, 2022 Council Meeting
2. Approve Minutes of the March 1, 2022 Council Meeting
3. Approve Minutes of the March 15, 2022 Council Meeting
4. Approve Claims and Payroll
5. Rescind appointment of Cinda Craney as the new member of the Springfield Memorial Library Board
6. Consider approval of Springfield Days Committee event requests for Springfield Days 2022 scheduled for Friday, June 10 and Saturday, June 11; requests include:
  - a. closing streets for activities (parade, children's activities, food trucks, beer garden)
  - b. waiving the noise ordinance
  - c. providing financial assistance for insurance and fireworks (\$4,000 for fireworks)
  - d. waiving the Community Building rental fee
  - e. allowing use of the Urban Park for activities
  - f. allowing use of the maintenance facility for storage of event items

**REGULAR AGENDA**

1. Sarpy County Sheriff's Monthly Service Report
2. Proclaim Friday, April 22, 2022, as Earth Day in the City of Springfield

3. Jason Krenzer, Springfield Legion Baseball – Request permission to install televisions on the outside of the concession stand at Buffalo Park; discuss vision for Buffalo Park baseball field
4. Margie Trembley, Springfield Artworks – Request to change the Community Building rate structure
5. Consider approval of **Resolution 2022-14** approving an Agreement between the Nebraska Humane Society (NHS), Sarpy County, and the Cities of Bellevue, Gretna, La Vista, Papillion, Ralston and Springfield concerning Animal Control Services
6. Consider approval of **Resolution 2022-15** entering into a Loan Agreement Amendment with the Nebraska Department of Environment and Energy for Springfield Municipal Well Project No. D311611
7. Offer employment to a candidate for the City Clerk position
8. Offer employment to a candidate for the Mower position

#### **DEPARTMENT REPORTS**

1. Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Water & Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**